

# MR04

## Statement of satisfaction in full or in part of a charge



Companies House

You can use the WebFiling service to file this form online  
Please go to [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)

**What this form is for**  
You may use this form to register a statement of satisfaction in full or in part of a mortgage or charge against a company

**What this form is NOT for**  
You may not use this form to register a statement of satisfaction in full or in part of a mortgage or charge against an LLP Use LL MR04

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A15      \*A2668QOQ\*      #76  
COMPANIES HOUSE

### 1 Company details

Company number    0 1 6 6 5 8 6 8

Company name in full    ALMA PRODUCTS LIMITED

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→ **Filing in this form**  
Please complete in typescript or in bold black capitals

All fields are mandatory unless specified or indicated by \*

### 2 Charge creation

When was the charge created?

→ **Before 06/04/2013** Complete **Part A and Part C**

→ **On or after 06/04/2013** Complete **Part B and Part C**

**1 Property acquired**

If section 859C of the Companies Act 2006 applies, this is the date that the property was acquired

## Part A Charges created before 06/04/2013

### A1 Charge creation date

Please give the date of creation of the charge

Charge creation date    <sup>d</sup>1 <sup>d</sup>5    <sup>m</sup>0 <sup>m</sup>7    <sup>y</sup>2 <sup>y</sup>0 <sup>y</sup>0 <sup>y</sup>9

**2 Property acquired**

If section 859C of the Companies Act 2006 applies, this is the date that the property was acquired

### A2 Description of instrument (if any)

Please give a description of the instrument (if any) by which the charge is created or evidenced

Instrument description    CHATTEL MORTGAGE

**Continuation page**

Please use a continuation page if you need to enter more details

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**A3**

**Short particulars of the property or undertaking charged**

Please give the short particulars of the property or undertaking charged

Short particulars

X2 90MM WELEX MODEL 30 1 SERIAL NO 5046 8/88 5718 7/92 (MAIN EXTRUDER) RHV VENTED WATER COOLED, ABB MOTOR MODEL AC 132KW SERIAL NO 0719-010494306 3GBP312220 -ADG 0730-0140404952 3GBP312220-ADG (MAIN EXTRUDER) 14 87RPM 400VD 232 00A, LUFKIN CHANGE GEAR HERRINGBONE REDUCER GEAR BOX MODEL 35VA SERIAL NO 869911/41137 839844 9074 (MAIN EXTRUDER) RATIO-9 96 1 INPUT SPEED-148 7RPM@50 HZ OUTPUT SPEED-243RPM (FOR DETAILS OF FURTHER CHATTELS CHARGED PLEASE REFER TO THE FORM 395) SEE IMAGE FOR FULL DETAILS

**Continuation page**

Please use a continuation page if you need to enter more details

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## Part B Charges created on or after 06/04/2013

### B1 Charge code

Charge code <sup>1</sup>	Please give the charge code This can be found on the certificate	<sup>1</sup> Charge code This is the unique reference code allocated by the registrar
	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	

## Part C To be completed for all charges

### C1 Satisfaction


I confirm that the debt for the charge as described has been paid or satisfied  
Please tick the appropriate box

- In full  
 In part

### C2 Details of the person delivering this statement and their interest in the charge

Please give the name of the person delivering this statement		
Forename(s)	David	
Surname	Blundell	
Please give the address of the person delivering this statement		
Building name/number	Unit 2 Lancer Court	
Street	Chadwick Road	
	Astmoor Industrial Estate	
Post town	Runcorn	
County/Region	Cheshire	
Postcode	W A 7 1 P N	
Please give the person's interest in the charge (e.g. chargor/chargee etc)		
Person's interest in the charge	Director of chargee	

### C3 Signature

Please sign the form here		
Signature	Signature X  X	

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## Statement of satisfaction in full or in part of a charge

### **Presenter information**

You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form. The contact information you give will be visible to searchers of the public record.

Contact name **Alex Chapman**

Company name **Bermans**

Address

Post town

County/Region

Postcode

Country

DX **14116 Liverpool 1**

Telephone **0151 224 0500**

### **Checklist**

**We may return forms completed incorrectly or with information missing**

**Please make sure you have remembered the following.**

- The company name and number match the information held on the public Register

**Part A Charges created before 06/04/2013**

- You have given the charge date  
 You have completed the Description of instrument and Short particulars in Sections A2 and A3

**Part B Charges created on or after 06/04/2013**

- You have given the charge code

**Part C To be completed for all charges**

- You have ticked the appropriate box in Section C1  
 You have given the details of the person delivering this statement in Section C2  
 You have signed the form

### **Important information**

Please note that all information on this form will appear on the public record.

### **Where to send**

You may return this form to any Companies House address. However, for expediency, we advise you to return it to the appropriate address below.

**For companies registered in England and Wales**  
The Registrar of Companies, Companies House,  
Crown Way, Cardiff, Wales, CF14 3UZ  
DX 33050 Cardiff

**For companies registered in Scotland.**  
The Registrar of Companies, Companies House,  
Fourth floor, Edinburgh Quay 2,  
139 Fountainbridge, Edinburgh, Scotland, EH3 9FF  
DX ED235 Edinburgh 1  
or LP - 4 Edinburgh 2 (Legal Post)

**For companies registered in Northern Ireland.**  
The Registrar of Companies, Companies House,  
Second Floor, The Linenhall, 32-38 Linenhall Street,  
Belfast, Northern Ireland, BT2 8BG  
DX 481 N R Belfast 1

### **Further information**

For further information, please see the guidance notes on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk) or email [enquiries@companieshouse.gov.uk](mailto:enquiries@companieshouse.gov.uk)

This form is available in an alternative format. Please visit the forms page on the website at [www.companieshouse.gov.uk](http://www.companieshouse.gov.uk)

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## Statement of satisfaction in full or in part of a charge

<b>A2</b>	<b>Description of instrument (if any)</b>	
	Please give a description of the instrument (if any) by which the charge is created or evidenced	
Instrument description		

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Short particulars